

# AGENDA

---

**Meeting:** Western Area Licensing Sub Committee  
**Place:** Council Chamber - County Hall, Trowbridge BA14 8JN  
**Date:** Thursday 6 August 2015  
**Time:** 1.30 pm  
**Matter:** Application for a Late Night Refreshment Licence - 1 Bratton Road, Westbury, Wiltshire, BA13 3EN

---

Please direct any enquiries on this Agenda to Fiona Rae, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN. 01225 712681, [fiona.rae@wiltshire.gov.uk](mailto:fiona.rae@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

## Membership:

Cllr Desna Allen  
Cllr Trevor Carbin

Cllr Sue Evans

## Reserve Member

Cllr George Jeans

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

---

# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 5- 12*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an Application for a Premises Licence by Refki Ibsi in respect of 1 Bratton Road, Westbury, Wiltshire, BA13 3BN

5a **Appendix 1 - Premises Licence Application** (*Pages 17 - 44*)

5b **Appendix 2 - Relevant Representations** (*Pages 45 - 56*)

5c **Appendix 3 - Map of Relevant Representations** (*Pages 57 - 58*)

5d **Appendix 4 - Applicant Response** (*Pages 59 - 60*)